



**SEATTLE CITY COUNCIL**  
**PUBLIC SAFETY, CIVIL RIGHTS, and TECHNOLOGY COMMITTEE\***  
**Wednesday, March 7, 2012**  
**2:00 p.m.**

**Members:** Bruce A. Harrell, Chair  
Mike O'Brien, Vice-Chair  
Nick Licata, Member  
Sally Bagshaw, Alternate

**Staff:** Jennifer Samuels, Legislative Assistant  
Vinh Tang, Legislative Assistant  
Jeremy Racca, Legislative Assistant

**E-mail:** [bruce.harrell@seattle.gov](mailto:bruce.harrell@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8804

**Council Meeting Listen Line:** 206-684-8566

**Homepage:** <http://www.seattle.gov/council/harrell>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

**A. Call to Order**

**B. Chair's Report**  
(5 minutes)

**C. Public Comment**  
(Up to 20 minutes)

**D. Items of Business**

1. **Seattle Police Department Year End 2011 Staffing Update**

BRIEFING AND DISCUSSION (20 minutes)

*Presenters: Deputy Chief Clark Kimerer, Assistant Chief Dick Reed, and Greg Doss, Strategic Planner, Seattle Police Department; Peter Harris, Council Central Staff*

*Supporting Document:*

- [Council Central Staff Memo](#)

**Video Archive:** <http://www.seattlechannel.org/videos/watchVideos.asp?program=pscr>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



2. [C.B. 117406](#) **Relating to grant funds from the US Department of Justice, Bureau of Justice Assistance; authorizing the Mayor or his designee to execute related agreements; increasing an appropriation in the 2012 Adopted Budget for the Police Department; and ratifying and confirming certain prior acts.**

BRIEFING AND POSSIBLE VOTE (10 minutes)

*Presenters: Assistant Chief Dick Reed, Seattle Police Department;  
Peter Harris, Council Central Staff*

## **E. Adjournment**